



September 6, 2018

Mathew Sam
Detroit Public Schools
1601 Farnsworth
Detroit, Michigan 48202

SUBMITTED VIA EMAIL TO: mathew.sam@detroitk12.org

**SUBJECT:** Drinking Water Screening Report

**Bethune Elementary-Middle School** 

8145 Puritian Detroit, Michigan

Dear Mr. Sam:

ATC Group Services, LLC (ATC) is pleased to submit this Drinking Water Screening Report for the subject school. The drinking water samples collected from the school were submitted to Pace Analytical Services, LLC, for Michigan Department of Environmental Quality (MDEQ) Drinking Water Certified lead and copper analysis.

### **SCOPE OF WORK**

At the request of the Detroit Public Schools (DPS), ATC collected drinking water samples as a general screening for copper and lead at the subject school. The water sampling conducted included the sampling of fixtures within teacher's lounges, kitchens, water fountains and pre-k classrooms. One (1) sample was collected at each outlet: a first draw (Primary) sample. The Primary samples were collected from outlets that had been inactive for a minimum of eight to eighteen hours. The fixture inventory locations including the sample locations are shown on the Fixture Inventory Locations Map included under Attachment A and fixture inventory photos including the sample location photos are included in a Fixture Inventory Photo Log under Attachment B.

The drinking water samples were collected in 125 milliliter, wide-mouth sample containers, containing nitric acid (preservative). Each sample container was labeled utilizing a unique coding system that identified: the type of drinking outlet sampled as well as the location.



The samples were transported under chain of custody to Pace Analytical Services, LLC, located at 5560 Corporate Exchange Ct. SE Grand Rapids, MI for MDEQ drinking water certified lead and copper analysis, using analytical method EPA 200.8 rev 5.4.

# **FINDINGS**

Analytical results indicate that 3 of the samples analyzed were above the EPA recommended limits of 15 micrograms per liter (ug/L) for lead. Additionally, six (6) of the samples analyzed were above the EPA recommended limits of 1300 micrograms per liter (ug/L) for copper. The table below summarizes the analytical results for the samples submitted. The laboratory analytical reports and chain of custody are provided in Attachment C.

Table 1 – Water Testing Results (August 22, 2018)

| Sample Number | Location   | Description         | Total Lead<br>(ug/l) | Total Copper<br>(ug/l) |
|---------------|--|---------------------|----------------------|------------------------|
| 2-HW-B-1      | located on the 2nd floor between<br>230 A & boys restrooms<br>(left) | 1.1 ug/L<br>Bubbler |                      | 341 ug/L               |
| 2-HW-B-2      | located on the 2nd floor between 230 A & boys restrooms (right)      | Bubbler             | 6.0 ug/L             | 789 ug/L               |
| 2-HW-B-3      | located on the 2nd floor across from room 214 (left)                 | Bubbler             | 24.8 ug/L            | 16900 ug/L             |
| 2-HW-B-4      | located on the 2nd floor across from room 214 (right)                | Bubbler             | 12.0 ug/L            | 8750 ug/L              |
| 2-HW-B-5      | located on the 2nd floor next room 213 (left)                        | Bubbler             | <1.0 ug/L            | 321 ug/L               |
| 2-HW-B-6      | located on the 2nd floor next to room 213 (right)                    | Bubbler             | <1.0 ug/L            | 366 ug/L               |
| 1-HW-B-7      | located on the 1st floor between<br>Rm 117 & 113 (left)              | Bubbler             | 4.1 ug/L             | 4170 ug/L              |
| 1-HW-B-8      | located on the 1st floor between<br>Rm 117 & 113 (right)             | Bubbler             | 3.8 ug/L             | 2880 ug/L              |
| 1-HW-B-9      | located on the 1st floor across<br>fromRm 114 (left)                 | Bubbler             | <1.0 ug/L            | 350 ug/L               |
| 1-HW-B-10     | located on the 1st floor across<br>fromRm 114 (right)                | Bubbler             | <1.0 ug/L            | 559 ug/L               |





| Sample Number    | Location  | Description                    | Total Lead<br>(ug/l) | Total Copper<br>(ug/l) |  |
|------------------|---|--------------------------------|----------------------|------------------------|--|
| 1-124-B-12       | located on the 1st floor, in (K) close<br>to door #10             | Bubbler                        | <1.0 ug/L            | 357 ug/L               |  |
| 1-126-B-14       | located on the 1st floor, in (K) across from elevator             | Bubbler                        | 2.3 ug/L             | 341 ug/L               |  |
| 1-132-B-16       | located on the 1st floor in Pre-K<br>next to Rm 126A              | Bubbler                        | 1.7 ug/L             | 65.0 ug/L              |  |
| 1-HW-B-17        | located on the 1st floor between boys & Rm 130A (left)            |                                | <1.0 ug/L            | 428 ug/L               |  |
| 1-HW-B-18        | located on the 1st floor between boys & Rm 130A (right)           | Bubbler                        | <1.0 ug/L            | 435 ug/L               |  |
| 1-140-B-20       | located on the 1st floor in Pre-K across from Rm 130 & stairs #6  | Bubbler                        | <1.0 ug/L            | 361 ug/L               |  |
| 1-HW-DWF-23      | located on the 1st floor across from gym (right)                  | drinking<br>water<br>fouantain | <1.0 ug/L            | 540 ug/L               |  |
| 1-HW-B-24        | located on the 1st floor next to kitchen (104A) (left)            | Bubbler                        | 20.9 ug/L            | 27300 ug/L             |  |
| 1-HW-B-25        | located on the 1st floor next to kitchen (104A) (right)           | Bubbler                        | 31.2 ug/L            | 38800 ug/L             |  |
| 1-104A (K)-KS-26 | located on the 1st floor in kitchen                               | hand wash                      | 9.6 ug/L             | 49.8 ug/L              |  |
| 1-104A(K)-KS-27  | located on the 1st floor in kitchen disho washing station (left)  | kitchen<br>faucet              | <1.0 ug/L            | 46.2 ug/L              |  |
| 1-104A(K)-KS-28  | located on the 1st floor in kitchen disho washing station (right) | kitchen<br>faucet              | 2.5 ug/L             | 76.9 ug/L              |  |

Key: NA - Not Analyzed

ug/L- micrograms per liter /parts per billion (ppb)

Analysis of samples of the left bubbler located on the 2nd floor across from room 214 and the bubblers, located on the 1st floor next to kitchen (104A) indicate that lead levels were above the MCL. Additionally, analysis of the samples bubblers located on the 2nd floor across from room 214, the bubblers located on the 1st floor between Rm 117 & 113 and the bubblers located on the 1st floor next to kitchen (104A) indicate that copper levels were above the MCL. See recommendations below.



### RECOMMENDATIONS

For drinking water fixtures that exceed the MCL after the initial sampling, ATC recommends the following:

- 1. Implement a plan in accordance with MDEQ Guidance on Drinking Water Sampling for Lead and Copper, April, 2016 Version2; OR
- 2. Remove fixture from service.
- 3. Implement a flush plan for fixtures that exceed the MCL of the initial sample according to MDEQ Guidance and the EPA's 3T's for Reducing Lead in Drinking Water in Schools.

### **LIMITATIONS**

The sampling and analysis completed was: a preliminary screening for lead and copper only, to assess lead and copper concentrations (ug/L) at drinking water outlets in the school designated as high use by DPS, and may not be representative of all drinking water outlets within the school. If lead or copper concentrations were identified above their respective MCL's at any of the drinking water outlets tested, further review of the plumping system, fixtures affected, and testing may be completed to assess the source of the elevated levels of lead and/or copper, as well as, any other response actions deemed necessary by DPS.

Future drinking water evaluation and sampling in accordance with the recommendations may be predicated on applicable guidelines by the MDEQ or EPA and will be determined prior to developing a sampling plan for the school.

Sincerely,

**ATC Group Services, LLC** 

Marte & Somble

Martin K. Gamble Senior Project Manager Robert C. Smith

**Building Science Department Manager** 

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### Attachments

Attachment A: Fixture Inventory Locations Map/Form

Attachment B: Fixture Inventory Photo Log Attachment C: Laboratory Analytical Report

| School Name: |  |
|--------------|--|

Bethune Elementary-Middle School

Address

8145 Puritian, Detroit, MI

| Fixture Identification | Fixture Location  | Fixture Description | Photo # |
|------------------------|---|---------------------|---------|
|                        | located on the 2nd floor between 230 A & boys restrooms | 5                   |         |
| 2-HW-B-1               | (left)  | Bubbler             | 1       |
|                        | located on the 2nd floor between 230 A & boys restroom: | S                   |         |
| 2-HW-B-2               | (right)   | Bubbler             | 2       |
| 2-HW-B-3               | located on the 2nd floor across from room 214 (left)    | Bubbler             | 3       |
| 2-HW-B-4               | located on the 2nd floor across from room 214 (right)   | Bubbler             | 4       |
| 2-HW-B-5               | located on the 2nd floor next room 213 (left)           | Bubbler             | 5       |
| 2-HW-B-6               | located on the 2nd floor next to room 213 (right)       | Bubbler             | 6       |
| 1-HW-B-7               | located on the 1st floor between Rm 117 & 113 (left)    | Bubbler             | 7       |
| 1-HW-B-8               | located on the 1st floor between Rm 117 & 113 (right)   | Bubbler             | 8       |
| 1-HW-B-9               | located on the 1st floor across fromRm 114 (left)       | Bubbler             | 9       |
| 1-HW-B-10              | located on the 1st floor across fromRm 114 (right)      | Bubbler             | 10      |
|                        |   |                     |         |

Bethune Elementary-Middle School

Address

8145 Puritian, Detroit, MI

| Fixture Identification | Fixture Location   | Fixture Description | Photo # |
|------------------------|--|---------------------|---------|
| 1-124-CF-11            | located on the 1st floor, in (K) close to door #10               | classroom faucet    | 11      |
| 1-124-B-12             | located on the 1st floor, in (K) close to door #10               | Bubbler             | 12      |
| 1-126-CF-13            | located on the 1st floor, in (K) across from elevator            | classroom faucet    | 13      |
| 1-126-B-14             | located on the 1st floor, in (K) across from elevator            | Bubbler             | 14      |
| 1-132-CF-15            | located on the 1st floor in Pre-K next to Rm 126A                | classroom faucet    | 15      |
| 1-132-B-16             | located on the 1st floor in Pre-K next to Rm 126A                | Bubbler             | 16      |
| 1-HW-B-17              | located on the 1st floor between boys & Rm 130A (left)           | Bubbler             | 17      |
| 1-HW-B-18              | located on the 1st floor between boys & Rm 130A (right)          | Bubbler             | 18      |
| 1-140-CF-19            | located on the 1st floor in Pre-K across from Rm 130 & stairs #6 | classroom faucet    | 19      |
| 1-140-B-20             | located on the 1st floor in Pre-K across from Rm 130 & stairs #6 | Bubbler             | 20      |
| 1-138-CF-21            | located on the 1st floor in Pre-K across from stairs #6          | classroom faucet    | 21      |

| School Name: | Bet |
|--------------|-----|

Bethune Elementary-Middle School

Address

8145 Puritian, Detroit, MI

| Fixture Identification | Fixture Location  | Fixture Description                   | Photo # |
|------------------------|---|---------------------------------------|---------|
| 1-HW-DWF-22            | located on the 1st floor across from gym (left)                   | drinking water fouantain- Not Working | 22      |
| 1-HW-DWF-23            | located on the 1st floor across from gym (right)                  | drinking water fouantain              | 23      |
| 1-HW-B-24              | located on the 1st floor next to kitchen (104A) (left)            | Bubbler                               | 24      |
| 1-HW-B-25              | located on the 1st floor next to kitchen (104A) (right)           | Bubbler                               | 25      |
| 1-104A (K)-KS-26       | located on the 1st floor in kitchen                               | hand wash                             | 26      |
| 1-104A(K)-KS-27        | located on the 1st floor in kitchen disho washing station (left)  | kitchen faucet                        | 27      |
| 1-104A(K)-KS-28        | located on the 1st floor in kitchen disho washing station (right) | kitchen faucet                        | 28      |
|                        |   |                                       |         |
|                        |   |                                       |         |
|                        |   |                                       |         |
|                        |   |                                       |         |
|                        |   |                                       |         |



Photo 1: Bubbler, located in 2<sup>nd</sup> floor between 230 A & boys restrooms (left)



Photo 2: Bubbler, located in 2<sup>nd</sup> floor between 230 A & boys restrooms (right)



Photo 3: Bubbler, located in 2<sup>nd</sup> floor across from room 214 (left)



Photo 4: Bubbler, located in 2<sup>nd</sup> floor across from room 214 (right)



Photo 5: Bubbler, located in 2<sup>nd</sup> floor next room 213 (left)



Photo 6 Bubbler, located in 2<sup>nd</sup> floor next room 213 (left)



Photo 7: Bubbler, located on the 1st floor between Rm 117 & 113 (left)



Photo 8: Bubbler, located on the 1st floor between Rm 117 & 113 (right)



Photo 9: Bubbler, located on the 1st floor across from Rm 114 (left)



Photo 10: Bubbler, located on the 1<sup>st</sup> floor across from Rm 114 (right)



Photo 11: Classroom faucet, located on the 1st floor, in (K) close to door #10



Photo 12: Bubbler, located on the  $1^{st}\,$  floor, in (K) close to door #10



Photo 13: Class room faucet, located on the 1st floor, in (K) across from elevator



Photo 14: Bubbler, located on the 1<sup>st</sup> floor, in (K) across from elevator



Photo 15: Classroom faucet, located on the 1st floor, in (K) next to Rm 126A



Photo 16: Bubbler, located on the 1<sup>st</sup> floor, in (K) next to Rm 126A



Photo 17: Bubbler, located on the 1<sup>st</sup> floor between boys & Rm 130A (left)



Photo 18: Bubbler, located on the 1st floor between boys & Rm 130 (right)

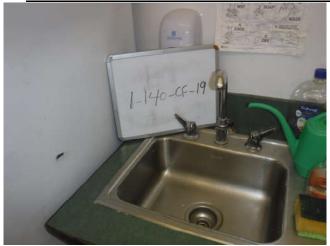


Photo 19: Class room faucet, located on the 1st floor in Pre-K across from Rm 130 & stairs #6



Photo 20: Bubbler, located on the 1st floor in Pre-K across from Rm 130 & stairs #6



Photo 21: Classroom faucet, located on the 1st floor in Pre-K across from stairs #6



Photo 22: Drinking water fountain, located on the 1<sup>st</sup> floor across from gym (left)



Photo 23: Drinking water fountain, located on the 1<sup>st</sup> floor across from gym (right)



Photo 24: Bubbler, located on the  $1^{st}$  floor next to kitchen (104A) (left)



Photo 25: Bubbler, located on the  $1^{st}$  floor next to kitchen (104A) (right)



Photo 26: Hand wash faucet, located on the 1<sup>st</sup> floor in kitchen



Photo 27: kitchen faucet, located on the 1st floor in kitchen @ dish washing station (left)



Photo 28 kitchen faucet, located on the 1<sup>st</sup> floor in kitchen @ dish washing station (right)





August 22, 2018

Robert Smith ATC Group Services 46555 Humboldt Suite 100 Novi, MI 48377

RE: Project: DW-Bethune ES-MS Pace Project No.: 4616078

### Dear Robert Smith:

Enclosed are the analytical results for sample(s) received by the laboratory on August 08, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Will Cole will.cole@pacelabs.com (616)975-4500 Project Manager

Enclosures

cc: AP c/o Abigail Jardine, ATC Group Services Michael Hauswirth, ATC Group Services







### **CERTIFICATIONS**

Project: DW-Bethune ES-MS

Pace Project No.: 4616078

### **Grand Rapids Certification ID's**

5560 Corporate Exchange Ct SE, Grand Rapids, MI 49512 Minnesota Department of Health, Certificate #1385941 Arkansas Department of Environmental Quality, Certificate

Georgia Environmental Protection Division, Stipulation Illinois Environmental Protection Agency, Certificate

Michigan Department of Environmental Quality, Laboratory

#0034

New York State Department of Health, Serial #57971 and 57972

North Carolina Division of Water Resources, Certificate

#659

Virginia Department of General Services, Certificate #9780 Wisconsin Department of Natural Resources, Laboratory #999472650

U.S. Department of Agriculture Permit to Receive Soil,

Permit #P330-17-00278



# **SAMPLE SUMMARY**

Project: DW-Bethune ES-MS

Pace Project No.: 4616078

|                            |                | Date Collected | Date Received  |
|----------------------------|----------------|----------------|----------------|
| 4616078001 2-HW-B-1        | Drinking Water | 08/08/18 08:11 | 08/08/18 17:35 |
| 4616078002 2-HW-B-2        | Drinking Water | 08/08/18 08:13 | 08/08/18 17:35 |
| 4616078003 2-HW-B-3        | Drinking Water | 08/08/18 08:15 | 08/08/18 17:35 |
| 4616078004 2-HW-B-4        | Drinking Water | 08/08/18 08:16 | 08/08/18 17:35 |
| 4616078005 2-HW-B-5        | Drinking Water | 08/08/18 08:18 | 08/08/18 17:35 |
| 4616078006 2-HW-B-6        | Drinking Water | 08/08/18 08:19 | 08/08/18 17:35 |
| 4616078007 1-HW-B-7        | Drinking Water | 08/08/18 08:21 | 08/08/18 17:35 |
| 4616078008 1-HW-B-8        | Drinking Water | 08/08/18 08:22 | 08/08/18 17:35 |
| 4616078009 1-HW-B-9        | Drinking Water | 08/08/18 08:24 | 08/08/18 17:35 |
| 4616078010 1-HW-B-10       | Drinking Water | 08/08/18 08:25 | 08/08/18 17:35 |
| 4616078011 1-124-B-12      | Drinking Water | 08/08/18 08:28 | 08/08/18 17:35 |
| 4616078012 1-126-B-14      | Drinking Water | 08/08/18 08:30 | 08/08/18 17:35 |
| 4616078013 1-132-B-16      | Drinking Water | 08/08/18 08:32 | 08/08/18 17:35 |
| 4616078014 1-HW-B-17       | Drinking Water | 08/08/18 08:34 | 08/08/18 17:35 |
| 4616078015 1-HW-B-18       | Drinking Water | 08/08/18 08:35 | 08/08/18 17:35 |
| 4616078016 1-140-B-20      | Drinking Water | 08/08/18 08:37 | 08/08/18 17:35 |
| 4616078017 1-HW-DWF-23     | Drinking Water | 08/08/18 08:40 | 08/08/18 17:35 |
| 4616078018 1-HW-B-24       | Drinking Water | 08/08/18 08:42 | 08/08/18 17:35 |
| 4616078019 1-HW-B-25       | Drinking Water | 08/08/18 08:44 | 08/08/18 17:35 |
| 4616078020 1-104A(K)-KS-26 | Drinking Water | 08/08/18 08:48 | 08/08/18 17:35 |
| 4616078021 1-104A(K)-KS-27 | Drinking Water | 08/08/18 08:46 | 08/08/18 17:35 |
| 4616078022 1-104A(K)-KS-28 | Drinking Water | 08/08/18 08:47 | 08/08/18 17:35 |



# **SAMPLE ANALYTE COUNT**

Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Lab ID     | Sample ID       | Method    | Analysts | Analytes<br>Reported |
|------------|-----------------|-----------|----------|----------------------|
| 4616078001 | 2-HW-B-1        | EPA 200.8 | CKD      | 2                    |
| 4616078002 | 2-HW-B-2        | EPA 200.8 | CKD      | 2                    |
| 4616078003 | 2-HW-B-3        | EPA 200.8 | DWJ      | 2                    |
| 4616078004 | 2-HW-B-4        | EPA 200.8 | DWJ      | 2                    |
| 4616078005 | 2-HW-B-5        | EPA 200.8 | CKD      | 2                    |
| 4616078006 | 2-HW-B-6        | EPA 200.8 | CKD      | 2                    |
| 4616078007 | 1-HW-B-7        | EPA 200.8 | DWJ      | 2                    |
| 4616078008 | 1-HW-B-8        | EPA 200.8 | DWJ      | 2                    |
| 4616078009 | 1-HW-B-9        | EPA 200.8 | CKD      | 2                    |
| 4616078010 | 1-HW-B-10       | EPA 200.8 | CKD      | 2                    |
| 1616078011 | 1-124-B-12      | EPA 200.8 | CKD      | 2                    |
| 616078012  | 1-126-B-14      | EPA 200.8 | CKD      | 2                    |
| 1616078013 | 1-132-B-16      | EPA 200.8 | CKD      | 2                    |
| 1616078014 | 1-HW-B-17       | EPA 200.8 | CKD      | 2                    |
| 4616078015 | 1-HW-B-18       | EPA 200.8 | CKD      | 2                    |
| 1616078016 | 1-140-B-20      | EPA 200.8 | CKD      | 2                    |
| 1616078017 | 1-HW-DWF-23     | EPA 200.8 | CKD      | 2                    |
| 1616078018 | 1-HW-B-24       | EPA 200.8 | DWJ      | 2                    |
| 616078019  | 1-HW-B-25       | EPA 200.8 | DWJ      | 2                    |
| 1616078020 | 1-104A(K)-KS-26 | EPA 200.8 | CKD      | 2                    |
| 616078021  | 1-104A(K)-KS-27 | EPA 200.8 | CKD      | 2                    |
| 616078022  | 1-104A(K)-KS-28 | EPA 200.8 | CKD      | 2                    |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

Date: 08/22/2018 07:19 AM

| Sample: 2-HW-B-1               | Lab ID: 4616078001 |             | -HW-B-1 Lab ID: 4616078001 Collected: 08/08/18 08:11 |               | :11 Received: 08/08/18 17:35 Matrix: Drir |          |                | nking Water |      |
|--------------------------------|--------------------|-------------|--|---------------|---|----------|----------------|-------------|------|
| Parameters                     | Results            | Units       | Report<br>Limit                                      | Reg.<br>Limit | DF  | Prepared | Analyzed       | CAS No.     | Qual |
| 200.8 MET ICPMS Drinking Water | Analytical         | Method: EPA | 200.8  |               |   |          |                |             |      |
| Copper                         | 341                | ug/L        | 5.0  | 1300          | 5   |          | 08/21/18 17:47 | 7440-50-8   |      |
| Lead                           | 1.1                | ug/L        | 1.0  | 15            | 1   |          | 08/21/18 14:47 | 7439-92-1   |      |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Sample: 2-HW-B-2               | Lab ID: 4616078002 |             | Collected: 08/08/18 08:13 |               | Received: 08/08/18 17:35 Matrix: Drinking V |          |                | Water     |      |
|--------------------------------|--------------------|-------------|---------------------------|---------------|---|----------|----------------|-----------|------|
| Parameters                     | Results            | Units       | Report<br>Limit           | Reg.<br>Limit | DF  | Prepared | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water | Analytical         | Method: EPA | 200.8                     |               |   |          |                |           |      |
| Copper                         | 789                | ug/L        | 10.0                      | 1300          | 10  |          | 08/21/18 17:58 | 7440-50-8 |      |
| Lead                           | 6.0                | ug/L        | 1.0                       | 15            | 1   |          | 08/21/18 14:51 | 7439-92-1 |      |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Sample: 2-HW-B-3          | Lab ID:    | 4616078003  | Collecte        | d: 08/08/1    | 8 08:15 | Received: 08/  | 08/18 17:35 M  | atrix: Drinking \ | Water |
|---------------------------|------------|-------------|-----------------|---------------|---------|----------------|----------------|-------------------|-------|
| Parameters                | Results    | Units       | Report<br>Limit | Reg.<br>Limit | DF      | Prepared       | Analyzed       | CAS No.           | Qual  |
| 200.8 ICPMS Metals, Total | Analytical | Method: EPA | 200.8 Prepa     | aration Meth  | nod: EP | A 200.8        |                |                   |       |
| Copper                    | 16900      | ug/L        | 500             | 1300          | 500     | 08/13/18 07:20 | 08/14/18 09:34 | 7440-50-8         |       |
| Lead                      | 24.8       | ug/L        | 1.0             | 15            | 1       | 08/13/18 07:20 | 08/14/18 08:35 | 7439-92-1         |       |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Sample: 2-HW-B-4          | Lab ID:    | 4616078004  | Collecte        | d: 08/08/1    | 8 08:16 | Received: 08/  | 08/18 17:35 Ma | atrix: Drinking \ | Water |
|---------------------------|------------|-------------|-----------------|---------------|---------|----------------|----------------|-------------------|-------|
| Parameters                | Results    | Units       | Report<br>Limit | Reg.<br>Limit | DF      | Prepared       | Analyzed       | CAS No.           | Qual  |
| 200.8 ICPMS Metals, Total | Analytical | Method: EPA | 200.8 Prepa     | aration Meth  | nod: EP | A 200.8        |                |                   |       |
| Copper                    | 8750       | ug/L        | 200             | 1300          | 200     | 08/13/18 07:20 | 08/14/18 09:35 | 7440-50-8         |       |
| Lead                      | 12.0       | ug/L        | 1.0             | 15            | 1       | 08/13/18 07:20 | 08/14/18 08:36 | 7439-92-1         |       |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

Date: 08/22/2018 07:19 AM

| Sample: 2-HW-B-5               | Lab ID:    | 4616078005  | Collecte        | d: 08/08/18   | 8 08:18 | Received: 08 | /08/18 17:35 M | atrix: Drinking \ | Water |
|--------------------------------|------------|-------------|-----------------|---------------|---------|--------------|----------------|-------------------|-------|
| Parameters                     | Results    | Units       | Report<br>Limit | Reg.<br>Limit | DF      | Prepared     | Analyzed       | CAS No.           | Qual  |
| 200.8 MET ICPMS Drinking Water | Analytical | Method: EPA | 200.8           |               |         |              |                |                   |       |
| Copper                         | 321        | ug/L        | 5.0             | 1300          | 5       |              | 08/21/18 17:59 | 7440-50-8         |       |
| Lead                           | <1.0       | ug/L        | 1.0             | 15            | 1       |              | 08/21/18 14:52 | 7439-92-1         |       |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Sample: 2-HW-B-6               | Lab ID:    | 4616078006  | Collecte        | d: 08/08/18   | 8 08:19 | Received: 08 | /08/18 17:35 M | atrix: Drinking \ | Water |
|--------------------------------|------------|-------------|-----------------|---------------|---------|--------------|----------------|-------------------|-------|
| Parameters                     | Results    | Units       | Report<br>Limit | Reg.<br>Limit | DF      | Prepared     | Analyzed       | CAS No.           | Qual  |
| 200.8 MET ICPMS Drinking Water | Analytical | Method: EPA | 200.8           |               |         |              |                |                   |       |
| Copper                         | 366        | ug/L        | 5.0             | 1300          | 5       |              | 08/21/18 18:00 | 7440-50-8         |       |
| Lead                           | <1.0       | ug/L        | 1.0             | 15            | 1       |              | 08/21/18 14:55 | 7439-92-1         |       |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Sample: 1-HW-B-7          | Lab ID:    | 4616078007  | Collecte        | d: 08/08/18   | 3 08:21 | Received: 08/  | 08/18 17:35 Ma | atrix: Drinking \ | Water |
|---------------------------|------------|-------------|-----------------|---------------|---------|----------------|----------------|-------------------|-------|
| Parameters                | Results    | Units       | Report<br>Limit | Reg.<br>Limit | DF      | Prepared       | Analyzed       | CAS No.           | Qual  |
| 200.8 ICPMS Metals, Total | Analytical | Method: EPA | 200.8 Prepa     | aration Meth  | od: EP  | A 200.8        |                |                   |       |
| Copper                    | 4170       | ug/L        | 100             | 1300          | 100     | 08/13/18 07:20 | 08/14/18 09:36 | 7440-50-8         |       |
| Lead                      | 4.1        | ug/L        | 1.0             | 15            | 1       | 08/13/18 07:20 | 08/14/18 08:37 | 7439-92-1         |       |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Sample: 1-HW-B-8          | Lab ID:    | 4616078008  | Collecte        | d: 08/08/18   | 3 08:22 | Received: 08/  | 08/18 17:35 Ma | atrix: Drinking \ | Water |
|---------------------------|------------|-------------|-----------------|---------------|---------|----------------|----------------|-------------------|-------|
| Parameters                | Results    | Units       | Report<br>Limit | Reg.<br>Limit | DF      | Prepared       | Analyzed       | CAS No.           | Qual  |
| 200.8 ICPMS Metals, Total | Analytical | Method: EPA | 200.8 Prepa     | aration Meth  | nod: EP | A 200.8        |                |                   |       |
| Copper                    | 2880       | ug/L        | 100             | 1300          | 100     | 08/13/18 07:20 | 08/14/18 09:37 | 7440-50-8         |       |
| Lead                      | 3.8        | ug/L        | 1.0             | 15            | 1       | 08/13/18 07:20 | 08/14/18 08:38 | 7439-92-1         |       |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Sample: 1-HW-B-9               | Lab ID:    | 4616078009  | Collecte        | d: 08/08/18   | 3 08:24 | Received: 08 | /08/18 17:35 M | Matrix: Drinking Water |      |
|--------------------------------|------------|-------------|-----------------|---------------|---------|--------------|----------------|------------------------|------|
| Parameters                     | Results    | Units       | Report<br>Limit | Reg.<br>Limit | DF      | Prepared     | Analyzed       | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water | Analytical | Method: EPA | 200.8           |               |         |              |                |                        |      |
| Copper                         | 350        | ug/L        | 5.0             | 1300          | 5       |              | 08/21/18 18:01 | 7440-50-8              |      |
| Lead                           | <1.0       | ug/L        | 1.0             | 15            | 1       |              | 08/21/18 14:56 | 7439-92-1              |      |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Sample: 1-HW-B-10              | Lab ID:    | 4616078010  | Collecte        | d: 08/08/18   | 8 08:25 | Received: 08 | 3/08/18 17:35 Ma | atrix: Drinking \ | Water |
|--------------------------------|------------|-------------|-----------------|---------------|---------|--------------|------------------|-------------------|-------|
| Parameters                     | Results    | Units       | Report<br>Limit | Reg.<br>Limit | DF      | Prepared     | Analyzed         | CAS No.           | Qual  |
| 200.8 MET ICPMS Drinking Water | Analytical | Method: EPA | 200.8           |               |         |              |                  |                   |       |
| Copper                         | 559        | ug/L        | 10.0            | 1300          | 10      |              | 08/21/18 18:02   | 7440-50-8         |       |
| Lead                           | <1.0       | ug/L        | 1.0             | 15            | 1       |              | 08/21/18 14:57   | 7439-92-1         |       |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

Date: 08/22/2018 07:19 AM

| Sample: 1-124-B-12             | Lab ID:    | 4616078011  | Collecte        | d: 08/08/18   | 3 08:28 | Received: 08 | /08/18 17:35 Ma | Matrix: Drinking Water |      |
|--------------------------------|------------|-------------|-----------------|---------------|---------|--------------|-----------------|------------------------|------|
| Parameters                     | Results    | Units       | Report<br>Limit | Reg.<br>Limit | DF      | Prepared     | Analyzed        | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water | Analytical | Method: EPA | 200.8           |               |         |              |                 |                        |      |
| Copper                         | 357        | ug/L        | 5.0             | 1300          | 5       |              | 08/21/18 18:03  | 7440-50-8              |      |
| Lead                           | <1.0       | ug/L        | 1.0             | 15            | 1       |              | 08/21/18 14:59  | 7439-92-1              |      |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

Date: 08/22/2018 07:19 AM

| Sample: 1-126-B-14             | Lab ID:    | 4616078012  | Collecte        | d: 08/08/18   | 8 08:30 | Received: 08 | /08/18 17:35 Ma | atrix: Drinking \ | Water |
|--------------------------------|------------|-------------|-----------------|---------------|---------|--------------|-----------------|-------------------|-------|
| Parameters                     | Results    | Units       | Report<br>Limit | Reg.<br>Limit | DF      | Prepared     | Analyzed        | CAS No.           | Qual  |
| 200.8 MET ICPMS Drinking Water | Analytical | Method: EPA | 200.8           |               |         |              |                 |                   |       |
| Copper                         | 341        | ug/L        | 5.0             | 1300          | 5       |              | 08/21/18 18:04  | 7440-50-8         |       |
| Lead                           | 2.3        | ug/L        | 1.0             | 15            | 1       |              | 08/21/18 15:00  | 7439-92-1         |       |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

Date: 08/22/2018 07:19 AM

| Sample: 1-132-B-16             | Lab ID:    | 4616078013  | Collecte        | d: 08/08/18   | 08:32 | Received: 08 | /08/18 17:35 M | atrix: Drinking \ | Water |
|--------------------------------|------------|-------------|-----------------|---------------|-------|--------------|----------------|-------------------|-------|
| Parameters                     | Results    | Units       | Report<br>Limit | Reg.<br>Limit | DF    | Prepared     | Analyzed       | CAS No.           | Qual  |
| 200.8 MET ICPMS Drinking Water | Analytical | Method: EPA | 200.8           |               |       |              |                |                   |       |
| Copper                         | 65.0       | ug/L        | 1.0             | 1300          | 1     |              | 08/21/18 15:01 | 7440-50-8         |       |
| Lead                           | 1.7        | ug/L        | 1.0             | 15            | 1     |              | 08/21/18 15:01 | 7439-92-1         |       |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Sample: 1-HW-B-17              | Lab ID:    | 4616078014  | Collecte        | d: 08/08/18   | 8 08:34 | Received: 08 | /08/18 17:35 M | Matrix: Drinking Water |      |
|--------------------------------|------------|-------------|-----------------|---------------|---------|--------------|----------------|------------------------|------|
| Parameters                     | Results    | Units       | Report<br>Limit | Reg.<br>Limit | DF      | Prepared     | Analyzed       | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water | Analytical | Method: EPA | 200.8           |               |         |              |                |                        |      |
| Copper                         | 428        | ug/L        | 5.0             | 1300          | 5       |              | 08/21/18 18:05 | 7440-50-8              |      |
| Lead                           | <1.0       | ug/L        | 1.0             | 15            | 1       |              | 08/21/18 15:02 | 7439-92-1              |      |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Sample: 1-HW-B-18              | Lab ID: 4616078015 |             | Collecte        | d: 08/08/18   | 08:35 | Received: 08/08/18 17:35 Matrix: Drinking Wa |                |           |      |  |
|--------------------------------|--------------------|-------------|-----------------|---------------|-------|--|----------------|-----------|------|--|
| Parameters                     | Results            | Units       | Report<br>Limit | Reg.<br>Limit | DF    | Prepared                                     | Analyzed       | CAS No.   | Qual |  |
| 200.8 MET ICPMS Drinking Water | Analytical         | Method: EPA | 200.8           |               |       |  |                |           |      |  |
| Copper                         | 435                | ug/L        | 10.0            | 1300          | 10    |  | 08/21/18 18:06 | 7440-50-8 |      |  |
| Lead                           | <1.0               | ug/L        | 1.0             | 15            | 1     |  | 08/21/18 15:03 | 7439-92-1 |      |  |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

Date: 08/22/2018 07:19 AM

| Sample: 1-140-B-20             | Lab ID: 4616078016 |             | Collecte        | Collected: 08/08/18 08:37 |    |          | /08/18 17:35 Ma | Matrix: Drinking Water |      |  |
|--------------------------------|--------------------|-------------|-----------------|---------------------------|----|----------|-----------------|------------------------|------|--|
| Parameters                     | Results            | Units       | Report<br>Limit | Reg.<br>Limit             | DF | Prepared | Analyzed        | CAS No.                | Qual |  |
| 200.8 MET ICPMS Drinking Water | Analytical         | Method: EPA | 200.8           |                           |    |          |                 |                        |      |  |
| Copper                         | 361                | ug/L        | 5.0             | 1300                      | 5  |          | 08/21/18 18:13  | 7440-50-8              |      |  |
| Lead                           | <1.0               | ug/L        | 1.0             | 15                        | 1  |          | 08/21/18 15:10  | 7439-92-1              |      |  |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Sample: 1-HW-DWF-23            | Lab ID:    | Lab ID: 4616078017 |                 | d: 08/08/18   | 3 08:40 | Received: 08 | /08/18 17:35 Ma | Matrix: Drinking Water |      |  |
|--------------------------------|------------|--------------------|-----------------|---------------|---------|--------------|-----------------|------------------------|------|--|
| Parameters                     | Results    | Units              | Report<br>Limit | Reg.<br>Limit | DF      | Prepared     | Analyzed        | CAS No.                | Qual |  |
| 200.8 MET ICPMS Drinking Water | Analytical | Method: EPA        | 200.8           |               |         |              |                 |                        |      |  |
| Copper                         | 540        | ug/L               | 10.0            | 1300          | 10      |              | 08/21/18 18:14  | 7440-50-8              |      |  |
| Lead                           | <1.0       | ug/L               | 1.0             | 15            | 1       |              | 08/21/18 15:11  | 7439-92-1              |      |  |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Sample: 1-HW-B-24         | Lab ID:    | Lab ID:         4616078018         Collected:         08/08/18 08:42         Reg.           Results         Units         Limit         Limit         DF |             | Collected: 08/08/18 08:42 |          |                | Received: 08/08/18 17:35 Matrix: Drinkin |           |  |  |
|---------------------------|------------|--|-------------|---------------------------|----------|----------------|--|-----------|--|--|
| Parameters                | Results    |  |             | Prepared                  | Analyzed | CAS No.        | Qual                                     |           |  |  |
| 200.8 ICPMS Metals, Total | Analytical | Method: EPA  | 200.8 Prepa | ration Meth               | nod: EP  | A 200.8        |  |           |  |  |
| Copper                    | 27300      | ug/L   | 500         | 1300                      | 500      | 08/13/18 07:20 | 08/14/18 09:38                           | 7440-50-8 |  |  |
| Lead                      | 20.9       | ug/L   | 1.0         | 15                        | 1        | 08/13/18 07:20 | 08/14/18 08:39                           | 7439-92-1 |  |  |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Sample: 1-HW-B-25         | Lab ID: 4616078019   |              | Collected       | Collected: 08/08/18 08:44 |           | Received: 08/                    | 08/18 17:35 M                    | Matrix: Drinking Water |      |  |
|---------------------------|--|--------------|-----------------|---------------------------|-----------|----------------------------------|----------------------------------|------------------------|------|--|
| Parameters                | Results  | Units        | Report<br>Limit | Reg.<br>Limit             | DF        | Prepared                         | Analyzed                         | CAS No.                | Qual |  |
| 200.8 ICPMS Metals, Total | 200.8 ICPMS Metals, Total Analytical Method: EPA 200.8 Preparation Method: EPA 200.8 |              |                 |                           |           |                                  |                                  |                        |      |  |
| Copper<br>Lead            | 38800<br>31.2  | ug/L<br>ug/L | 1000<br>1.0     | 1300<br>15                | 1000<br>1 | 08/13/18 07:20<br>08/13/18 07:20 | 08/14/18 09:39<br>08/14/18 08:44 |                        |      |  |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Sample: 1-104A(K)-KS-26        | Lab ID: 4616078020 |             | Collecte        | d: 08/08/18   | 3 08:48 | Received: 08 | /08/18 17:35 Ma | Matrix: Drinking Water |      |  |
|--------------------------------|--------------------|-------------|-----------------|---------------|---------|--------------|-----------------|------------------------|------|--|
| Parameters                     | Results            | Units       | Report<br>Limit | Reg.<br>Limit | DF      | Prepared     | Analyzed        | CAS No.                | Qual |  |
| 200.8 MET ICPMS Drinking Water | Analytical         | Method: EPA | 200.8           |               |         |              |                 |                        |      |  |
| Copper                         | 49.8               | ug/L        | 1.0             | 1300          | 1       |              | 08/21/18 15:12  | 7440-50-8              |      |  |
| Lead                           | 9.6                | ug/L        | 1.0             | 15            | 1       |              | 08/21/18 15:12  | 7439-92-1              |      |  |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

| Sample: 1-104A(K)-KS-27        | Lab ID: 4616078021 |             | Collecte        | Collected: 08/08/18 08:46 |    |          | Received: 08/08/18 17:35 Matrix: Drinking W |           |      |  |  |
|--------------------------------|--------------------|-------------|-----------------|---------------------------|----|----------|---|-----------|------|--|--|
| Parameters                     | Results            | Units       | Report<br>Limit | Reg.<br>Limit             | DF | Prepared | Analyzed                                    | CAS No.   | Qual |  |  |
| 200.8 MET ICPMS Drinking Water | Analytical         | Method: EPA | 200.8           |                           |    |          |   |           |      |  |  |
| Copper                         | 46.2               | ug/L        | 1.0             | 1300                      | 1  |          | 08/21/18 15:15                              | 7440-50-8 |      |  |  |
| Lead                           | <1.0               | ug/L        | 1.0             | 15                        | 1  |          | 08/21/18 15:15                              | 7439-92-1 |      |  |  |



Project: DW-Bethune ES-MS

Pace Project No.: 4616078

Date: 08/22/2018 07:19 AM

| Sample: 1-104A(K)-KS-28        | Lab ID: 4616078022 |             | Collecte        | d: 08/08/18   | 8 08:47 | Received: 08/ | latrix: Drinking \ | Water     |      |
|--------------------------------|--------------------|-------------|-----------------|---------------|---------|---------------|--------------------|-----------|------|
| Parameters                     | Results            | Units       | Report<br>Limit | Reg.<br>Limit | DF      | Prepared      | Analyzed           | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water | Analytical         | Method: EPA | 200.8           |               |         |               |                    |           |      |
| Copper                         | 76.9               | ug/L        | 1.0             | 1300          | 1       |               | 08/21/18 15:22     | 7440-50-8 |      |
| Lead                           | 2.5                | ug/L        | 1.0             | 15            | 1       |               | 08/21/18 15:22     | 7439-92-1 |      |



### **QUALITY CONTROL DATA**

Project: DW-Bethune ES-MS

Pace Project No.: 4616078

Date: 08/22/2018 07:19 AM

QC Batch: 31293 Analysis Method: EPA 200.8

QC Batch Method: EPA 200.8 Analysis Description: ICPMS Metals, No Prep

Associated Lab Samples: 4616078001, 4616078002, 4616078005, 4616078006, 4616078009, 4616078010, 4616078011, 4616078012,

4616078013, 4616078014, 4616078015, 4616078016, 4616078017, 4616078020

METHOD BLANK: 126147 Matrix: Water

Associated Lab Samples: 4616078001, 4616078002, 4616078005, 4616078006, 4616078009, 4616078010, 4616078011, 4616078012,

4616078013, 4616078014, 4616078015, 4616078016, 4616078017, 4616078020

Reporting

Blank

|        | Parameter              |       | Units        | Resul       |              | Limit        | Analyz     | ed     | Qualifiers |           |     |     |      |
|--------|------------------------|-------|--------------|-------------|--------------|--------------|------------|--------|------------|-----------|-----|-----|------|
| Copper |                        |       | ug/L         |             | <1.0         | 1.0          | 0 08/21/18 |        |            | _         |     |     |      |
| Lead   |                        |       | ug/L         |             | <1.0         | 1.0          | 0 08/21/18 | 14:45  |            |           |     |     |      |
| LABORA | ATORY CONTROL SAMPLE   | : 12  | 26148        |             |              |              |            |        |            |           |     |     |      |
|        |                        |       |              | Spike       | LCS          | ;            | LCS        | % Re   |            |           |     |     |      |
|        | Parameter              |       | Units        | Conc.       | Resu         | lt           | % Rec      | Limits | . Qı       | ualifiers |     |     |      |
| Copper |                        |       | ug/L         | 20          |              | 21.1         | 106        | 8      | <br>5-115  |           | •   |     |      |
| Lead   |                        |       | ug/L         | 20          |              | 20.6         | 103        | 8      | 5-115      |           |     |     |      |
| MATRIX | SPIKE & MATRIX SPIKE D | UPLI  | 4616078001   | MS<br>Spike | MSD<br>Spike | 126150<br>MS | MSD        | MS     | MSD        | % Rec     |     | Max |      |
|        | Parameter l            | Jnits | Result       | Conc.       | Conc.        | Result       | Result     | % Rec  | % Rec      | Limits    | RPD | RPD | Qual |
| Copper | ı                      | ıg/L  | 341          | 100         | 100          | 438          | 3 435      | 97     | 94         | 70-130    | 1   | 20  |      |
| Lead   | ı                      | ıg/L  | 1.1          | 20          | 20           | 22.2         | 2 22.4     | 106    | 107        | 70-130    | 1   | 20  |      |
| MATRIX | SPIKE & MATRIX SPIKE D | UPLI  | CATE: 126152 | 2           |              | 126153       |            |        |            |           |     |     |      |
|        |                        |       |              | MS          | MSD          |              |            |        |            |           |     |     |      |
|        |                        |       | 4616078015   | Spike       | Spike        | MS           | MSD        | MS     | MSD        | % Rec     |     | Max |      |
|        | Parameter l            | Jnits | Result       | Conc.       | Conc.        | Result       | Result     | % Rec  | % Rec      | Limits    | RPD | RPD | Qual |
| Copper |                        | ıg/L  | 435          | 200         | 200          | 644          | 632        | 104    | 98         | 70-130    | 2   | 20  |      |
| Lead   | ţ                      | ıg/L  | <1.0         | 20          | 20           | 21.4         | 21.4       | 105    | 105        | 70-130    | 0   | 20  |      |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



### **QUALITY CONTROL DATA**

Project: DW-Bethune ES-MS

Pace Project No.: 4616078

Lead

Date: 08/22/2018 07:19 AM

QC Batch: 31294 Analysis Method: EPA 200.8

ug/L

QC Batch Method: EPA 200.8 Analysis Description: ICPMS Metals, No Prep

Associated Lab Samples: 4616078021, 4616078022

METHOD BLANK: 126155 Matrix: Water

Associated Lab Samples: 4616078021, 4616078022

Blank Reporting Result Limit Qualifiers Parameter Units Analyzed Copper <1.0 08/21/18 15:13 ug/L 1.0 Lead ug/L <1.0 1.0 08/21/18 15:13

LABORATORY CONTROL SAMPLE: 126156 Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers Copper 20 20.8 104 85-115 ug/L

20

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 126158 126157 MSD MS 4616078021 Spike Spike MS MSD MS MSD % Rec Max Parameter Units Result Conc. Conc. Result Result % Rec % Rec Limits **RPD** RPD Qual Copper ug/L 46.2 20 20 67.0 66.4 104 101 70-130 20 Lead ug/L <1.0 20 20 22.0 21.9 106 105 70-130 20

21.4

107

85-115

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 126161 126160 MS MSD 4616080009 MS MSD MS Spike Spike MSD % Rec Max Parameter Units Result Conc. Conc. Result Result % Rec % Rec Limits **RPD** RPD Qual 20 Copper 6.2 20 26.3 26.4 100 70-130 20 ug/L 101 Lead 8.6 20 20 29.4 29.7 104 105 70-130 20 ug/L 1

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



### **QUALITY CONTROL DATA**

Project: DW-Bethune ES-MS

Pace Project No.: 4616078

Date: 08/22/2018 07:19 AM

QC Batch: 30382 Analysis Method: EPA 200.8

QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET

Associated Lab Samples: 4616078003, 4616078004, 4616078007, 4616078008, 4616078018, 4616078019

METHOD BLANK: 122303 Matrix: Water

Associated Lab Samples: 4616078003, 4616078004, 4616078007, 4616078008, 4616078018, 4616078019

Blank Reporting

 Parameter
 Units
 Result
 Limit
 Analyzed
 Qualifiers

 Copper
 ug/L
 <1.0</td>
 1.0
 08/14/18 08:33

 Lead
 ug/L
 <1.0</td>
 1.0
 08/14/18 08:33

LABORATORY CONTROL SAMPLE: 122304

| Parameter | Units | Spike<br>Conc. | LCS<br>Result | LCS<br>% Rec | % Rec<br>Limits | Qualifiers |
|-----------|-------|----------------|---------------|--------------|-----------------|------------|
| Copper    | ug/L  | 50             | 50.4          | 101          | 85-115          |            |
| Lead      | ug/L  | 50             | 51.8          | 104          | 85-115          |            |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



### **QUALIFIERS**

Project: DW-Bethune ES-MS

Pace Project No.: 4616078

### **DEFINITIONS**

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

**DUP - Sample Duplicate** 

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

Date: 08/22/2018 07:19 AM



# **QUALITY CONTROL DATA CROSS REFERENCE TABLE**

Project: DW-Bethune ES-MS

Pace Project No.: 4616078

Date: 08/22/2018 07:19 AM

| Lab ID     | Sample ID       | QC Batch Method | QC Batch | Analytical Method | Analytical<br>Batch |
|------------|-----------------|-----------------|----------|-------------------|---------------------|
| 4616078001 | 2-HW-B-1        | EPA 200.8       | 31293    |                   |                     |
| 4616078002 | 2-HW-B-2        | EPA 200.8       | 31293    |                   |                     |
| 4616078005 | 2-HW-B-5        | EPA 200.8       | 31293    |                   |                     |
| 4616078006 | 2-HW-B-6        | EPA 200.8       | 31293    |                   |                     |
| 4616078009 | 1-HW-B-9        | EPA 200.8       | 31293    |                   |                     |
| 1616078010 | 1-HW-B-10       | EPA 200.8       | 31293    |                   |                     |
| 4616078011 | 1-124-B-12      | EPA 200.8       | 31293    |                   |                     |
| 1616078012 | 1-126-B-14      | EPA 200.8       | 31293    |                   |                     |
| 4616078013 | 1-132-B-16      | EPA 200.8       | 31293    |                   |                     |
| 1616078014 | 1-HW-B-17       | EPA 200.8       | 31293    |                   |                     |
| 1616078015 | 1-HW-B-18       | EPA 200.8       | 31293    |                   |                     |
| 1616078016 | 1-140-B-20      | EPA 200.8       | 31293    |                   |                     |
| 616078017  | 1-HW-DWF-23     | EPA 200.8       | 31293    |                   |                     |
| 1616078020 | 1-104A(K)-KS-26 | EPA 200.8       | 31293    |                   |                     |
| 1616078021 | 1-104A(K)-KS-27 | EPA 200.8       | 31294    |                   |                     |
| 1616078022 | 1-104A(K)-KS-28 | EPA 200.8       | 31294    |                   |                     |
| 4616078003 | 2-HW-B-3        | EPA 200.8       | 30382    | EPA 200.8         | 30608               |
| 4616078004 | 2-HW-B-4        | EPA 200.8       | 30382    | EPA 200.8         | 30608               |
| 4616078007 | 1-HW-B-7        | EPA 200.8       | 30382    | EPA 200.8         | 30608               |
| 1616078008 | 1-HW-B-8        | EPA 200.8       | 30382    | EPA 200.8         | 30608               |
| 1616078018 | 1-HW-B-24       | EPA 200.8       | 30382    | EPA 200.8         | 30608               |
| 616078019  | 1-HW-B-25       | EPA 200.8       | 30382    | EPA 200.8         | 30608               |

WO#: 4616078 Pace Analytical

# IAIN-OF-CUSTODY / Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

\$2201.#

ntact (V/V) Samples (N/A) SAMPLE CONDITIONS Sealed ŏ (N/A) Regulatory Agency State / Location Received on Residual Chlorine (Y/N) TEMP in C Page: 8/8/18 Ha TIME 8/7/2018 Requested Analysis Filtered (Y/N) DATE Dominique Greer ACCEPTED BY / AFFILIATION ead & Copper Analyses Test N/A Will Cole Pace Profile #: Profile 236 - Line 2 Methanol Na2S2O3 Preservatives Pace Project Manager: HCI Invoice Information EONH Company Name #SSC4 Pace Quote: TIME Unpreserved SAMPLER NAME AND SIGNATURE # OF CONTAINERS 8/8/18 SIGNATURE of SAMPLER: PRINT Name of SAMPLER: SAMPLE TEMP AT COLLECTION DATE TIME END DATE COLLECTED Bethune ES-MS RELINQUISHED BY / AFFILIATION Lead & Copper Testing TIME 8:19 8:28 8:24 8:25 8:18 8:22 8:15 8:16 8:11 8:13 START 8/7/18 8/7/18 8/7/18 8/7/18 8/7/18 8/7/18 8/7/18 8/7/18 8/7/18 8/7/18 8/7/18 DW G DW G DWG DWG DWG DW G DW G DW G DWG DW G DW G DWG SAMPLE TYPE (G=GRAB C=COMP) Jurchase Order #: Project Name: Copy To: Project #: CODE DW WT WW WW OL OL TS MATRIX
Drinking Water
Waste Waste Waste Product
Solu/Solid
Oil
Wipe
Air
Chher
Tissue Fax: 248-669-5147 ADDITIONAL COMMENTS 46555 Humboldt Drive, Suite 100 One Character per box. (A-Z, 0-9 / , -) Sample lds must be unique SAMPLE ID ATC Group Services LLC mail: robert.smith@atcgs.com 248-669-5140 Required Client Information: 1-124-B-12 1-HW-B-10 1-126-B-14 1-HW-B-9 1-HW-B-8 2-HW-B-3 2-HW-B-4 2-HW-B-5 2-HW-B-6 1-HW-B-7 2-HW-B-2 2-HW-B-1 Novi, MI 48377 Page 32 of 35 Address: 12 9 7 8 6 2 9 2 # MHTI



# CHAIN-OF-CUSTODY / Analytical Request Document The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

# 2029

(N/A) ntact Samples (V/V) SAMPLE CONDITIONS pelses 5 Custody Regulatory Agency (Y/N) State / Location Received on Residual Chlorine (Y/N) TEMP in C Page: 1400 TIME Requested Analysis Filtered (Y/N) 8/7/2018 8/8/18 DATE DATE Signed: nique Greer ACCEPTED BY / AFFILIATION Lead & Copper Analyses Test N/A Other Will Cole Profile 236 - Line 2 Methanol Na2S203 Preservatives HOBN Pace Project Manager. НСІ Invoice Information: EONH Company Name. Pace Profile #. 42504 ace Quote: TIME Address: Unpreserved SAMPLER NAME AND SIGNATURE # OF CONTAINERS 5/8/18 SIGNATURE of SAMPLER: PRINT Name of SAMPLER: SAMPLE TEMP AT COLLECTION DATE TIME END DATE COLLECTED Bethune ES-MS RELINQUISHED BY / AFFILIATION Lead & Copper Testing 8:48 8:46 8:47 8:40 8:42 8:44 8:34 8:35 8:37 START 8/7/18 8/7/18 8/7/18 8/7/18 8/7/18 8/7/18 8/7/18 8/7/18 8/7/18 Required Project Information Report To: Robert Smith DWG DW G DW G DWG DW G DW G DW G DW G DWG SAMPLE TYPE (G=GRAB C=COMP) DWG Purchase Order #: (see valid codes to left) MATRIX CODE Project Name: Section B Copy To: Project #: CODE DWW WY SL SL OL NWP AR OT TS MATRIX
Drinking Water
Waste Waste
Waste Water
Product
Solu/Solid
Oil
Wipe
Air
Cother
Tissue Fax 248-669-5147 ADDITIONAL COMMENTS 46555 Humboldt Drive, Suite 100 One Character per box. (A-Z, 0-9 /, -) Sample Ids must be unique SAMPLE ID ATC Group Services LLC robert.smith@atcgs.com Required Client Information: 248-669-5140 1-104A (K)-KS-26 1-104A(K)-KS-28 -104A(K)-KS-27 1-HW-DWF-23 1-HW-B-25 Requested Due Date: -132-B-16 1-HW-B-17 1-HW-B-18 1-140-B-20 1-HW-B-24 Novi, MI 48377 Address: Page 33 of 35 14 22 13 15 16 17 48 19 20 21 # MBTI

| and the same of th | CEIVING / LOG-II   | N CHECKLIS   | Т                        |  |
|--|--|--|--------------------------|--|
|  | C- Bethune   | Work Order #: 44   | 4078                     |  |
| Page Applytical Receipt Record Pag   | e/Line # (4043)  |  |                          |  |
| Recorded by (initials/date)  | Qty Received   | IR Gun (#202)  |                          |  |
| Recorded by (Initials/date)  | The second secon | Used Digital Thermome  | eter (#54)               |  |
| 0000 000 000 000 000 000 000 000 000 0   |  | ☐ IR Gun (#402)  |                          |  |
| Cooler # Time Cooler #   | Time Cooler #  | Time   | Cooler #                 | Time                                     |
| 1854   |  |  |                          |  |
| Custody Seals:   | Custody Seals:   |  | Custody Seals:           |  |
| None None  | None   | 1//.   | None                     |  |
| Present / Intact   |  | ent / Intact   | □ Present / □ Present /  |  |
| ☐ Present / Not Intact ☐ Present / No  | 10.000   | ent / Not Intact   | Coolant Type:            | Not intact                               |
| Coolant Type: Coolant Type:  | Coolant Type:  | o lee  | Loose Ice                |  |
| Ebose ice  | 100000000000000000000000000000000000000  | ged Ice  | □ Bagged Id              |  |
| ☐ Bagged Ice ☐ Bagged Ice ☐ Blue Ice   | □ Blue   |  | ☐ Blue Ice               |  |
| None None  | □ None   |  | □ None                   |  |
| Coolant Location: Coolant Location:  | Coolant Location   | on:  | Coolant Location:        |  |
| Dispersed / Top / Middle / Bottom Dispersed / Top /  | MINISTER A CENTRAL CONTROL OF  | Top / Middle / Bottom  |                          | / Middle / Bottom                        |
| Temp Blank Present:  Yes No Temp Blank Present:  |  | esent: O Yes O No  | Temp Blank Present       | t: ☐ Yes ☐ No<br>ture Blank Location is: |
| If Present, Temperature Blank Location is: If Present, Temperature   |  | perature Blank Location is:  |                          | Not Representative                       |
|  |  | anyed Correction   | Observed                 | Correction                               |
| Observed Correction of Factor °C Actual °C Observed Correction of Correc | Actual of  | C Factor °C Actual °C  | •c                       | Factor *C Actual *C                      |
| Temp Blank:  | Temp Blank:  |  | Temp Blank:              |  |
| Sample 1: 18.3 / 28.3 Sample 1:  | Sample 1:  |  | Sample 1:                |  |
| Sample 2: 27-5 / 27-5   Sample 2:  | Sample 2:  |  | Sample 2:                |  |
| Sample 3: 77, 9 27,9 Sample 3:   | Sample 3:  |  | Sample 3:                | 100 to be a                              |
| When above 6 °C take a   |  | ove 6 °C take a  | When above 6             |  |
| 3 Sample Average °C: 2 3 Sample Average  |  |  | 3 Sample Averag          |  |
| □ VOC Trip Blank received? □ VOC Trip Blank r  |  | Blank received?  |                          | ( received :                             |
|  | ecked, complete Sample Rec   |  | ance                     |  |
| Paperwork Received   | N/A Yes  | le Preservation  |                          |  |
| Yes No Chain of Custody record(s)? If No, Initiated By   | <u> </u>   |  | nk OR average sample     | temperature, ≥6° C?                      |
| Received for Lab Signed/Date/Time?   | 0 8  |  | nal preservation require |  |
| USDA Soil Documents?   | 0 2  | If "Yes" were ALL  |                          |  |
| □ Sampling / Field Forms?  |  | The second secon | le Preservation Verifica |  |
| COC Information  |  | Samples chemica  | ag and fill out Non-Con  |  |
| Pace COC  Other  |  |  | erved Terracore kit?     |  |
| COCNO Numbers:   |  |  | ved vials must be frozer | n  |
|  | Work Order N   | ot Logged In with Sh   | ort Hold / Rush          |  |
|  |  | COC To Lab Areas   |                          | _  |
| Check COC for Accuracy   | Notes  |  |                          |  |
| Yes No ☐ Analysis Requested?   |  |  |                          |  |
| Sample ID matches COC?   |  |  |                          |  |
| Sample Date and Time matches COC?  |  |  |                          |  |
| All containers indicated are received?   |  |  |                          |  |
| Sample Condition Summary   |  |  |                          |  |
| N/A Yes No Broken containers/lids?   |  |  |                          |  |
| Missing or incomplete labels?  |  |  |                          |  |
| Illegible information on labels?   | Yes No   |  |                          |  |
| D Low volume received?   |  | Were all samples logged  |                          |  |
| Inappropriate or non-Pace containers recei   |  | Were all samples labelled<br>Were samples placed on  |                          |  |
| VOC vials have headspace?  Extra sample locations?   | The second second  | Ma / M   | 10/10/                   | 11                                       |
| Containers not listed on COC?  | Initial / Date :   | ans of   | 108118                   | Page 34 of                               |

| ent A   | ceAr                           |                  | ethi                              |          |                                   |             |  |                   |                                       | M         | fork Order F      | Helle      | 078   | ATION  |
|---|--------------------------------|------------------|-----------------------------------|----------|-----------------------------------|-------------|--|-------------------|---------------------------------------|-----------|-------------------|------------|---|--|
| ceipt Log #   | 14                             | 40-4             | 13)                               | uru      | _                                 | Completed B | y (initials/dat                        | 3 08              | 08/18                                 |           |                   |            |   |  |
| OC ID #   |                                | 10               | 10)                               |          |                                   | U           |  |                   |                                       |           |                   |            |   | l Strip<br>nt or Lot#  |
|   | 10                             | 228              | 6                                 |          |                                   |             |  | Adjusted by       | J                                     |           |                   |            |   | HC739245   |
| ontainer Type   |                                | BP3C or AG3O     |                                   | BP1-4S   |                                   | AG2S        |  | N Total           | BP1-4N Dissolved                      |           |                   |            |   | Other  |
| Preservative  | NaOH >12                       |                  | H <sub>2</sub> SO <sub>4</sub> <2 |          | H <sub>2</sub> SO <sub>4</sub> <2 |             | HNO <sub>3</sub> <2  Received Adjusted |                   | HNO <sub>3</sub> <2 Received Adjusted |           | Received Adjusted |            |   |  |
| рН  | Received                       | Adjusted         | Received                          | Adjusted | Received                          | Adjusted    | Received                               | Adjusted          | Received                              | Adjusted  | 10001100          | , 10,001   |   | eck mark in th   |
| COC Line #1   |                                |                  |                                   |          |                                   |             | /                                      |                   |                                       |           | -                 |            | Received  | oox if pH is<br>e. If pH is not  |
| OC Line #2  |                                |                  |                                   |          |                                   |             | /                                      |                   |                                       |           |                   |            | acceptable  | e, document th   |
| OC Line #3  |                                |                  |                                   |          |                                   |             | V                                      | _                 |                                       |           |                   |            | Received pH values  | and Adjusted   |
| OC Line #4  |                                |                  |                                   |          |                                   |             | /                                      |                   |                                       |           |                   |            | appropriat  | e columns  |
| COC Line #5   |                                |                  |                                   |          |                                   |             | 1                                      |                   |                                       |           |                   |            |   | anager will<br>adjustments a   |
| COC Line #6   |                                |                  |                                   |          |                                   |             | /                                      |                   |                                       |           |                   |            | work orde   | r release).  |
| COC Line #7   |                                |                  |                                   |          |                                   |             | 1                                      |                   |                                       |           |                   |            |   | more than 2x<br>t preservation   |
| COC Line #8   |                                |                  |                                   |          |                                   |             | /                                      |                   |                                       |           |                   |            |   | ee table below   |
|   |                                |                  |                                   |          |                                   |             | /                                      |                   |                                       |           |                   |            |   | volumes).  |
| COC Line #9   |                                |                  |                                   |          |                                   |             | 1                                      |                   |                                       |           |                   |            |   | and attach a all adjusted  |
| OC Line #10   |                                |                  |                                   | - 15     |                                   |             | /                                      |                   |                                       |           |                   |            | samples.  | A Sample   |
| OC Line #11   |                                |                  |                                   |          | 4                                 |             | 1                                      |                   |                                       |           |                   |            | Receiving   | Non-   |
| - 5 5 Emily # 1 1   |                                |                  |                                   |          |                                   |             | /                                      |                   |                                       |           |                   |            | Conforma  |  |
| COC Line #12 omments:   |                                |                  |                                   |          |                                   |             |  |                   |                                       |           |                   |            | must be o   | nce Report<br>completed if a<br>ment was   |
| coc Line #12 omments:   |                                |                  |                                   |          |                                   |             | ✓                                      | Adjusted          | by:                                   |           |                   |            | must be of pH adjust required.  Containe  | nce Report completed if a ment was  Default Preservativ  |
| coc Line #12<br>omments:  | 202                            | 29               |                                   |          |                                   |             |  | Date:             |                                       |           |                   |            | must be of pH adjust required.  | nce Report completed if a ment was  Default Preservative   |
| COC Line #12  DOC ID #  |                                | 29<br>or AG30    |                                   | 21-48    |                                   | G2S         |  | Date:             | BP1-4N                                | Dissolved |                   |            | must be of pH adjust required.  Containe Size (mL   | Default Preservativ  |
| DC ID #   | e BP3C<br>e NaOH               | or AG3O<br>H >12 | H <sub>2</sub> SO                 | 4 <2     | H <sub>2</sub> SC                 | 4 <2        | HNO                                    | Date:<br>4N Total | BP1-4N<br>HNO <sub>3</sub>            |           | Receive           | d Adjusted | must be of pH adjust required.  Containe  | Default Preservativ Volume (ml   |
| DC ID #  container Type Preservative  | e BP3C                         | or AG3O<br>H >12 | H <sub>2</sub> SO                 |          | H <sub>2</sub> SC                 |             | HNO                                    | Date:             | BP1-4N<br>HNO <sub>3</sub>            | <2        | Receive           | d Adjusted | must be of pH adjust required.  Containe Size (mL   | Default Preservativ Volume (ml   |
| OC ID#  Ontainer Type Preservative pt COC Line #1   | e BP3C<br>e NaOH               | or AG3O<br>H >12 | H <sub>2</sub> SO                 | 4 <2     | H <sub>2</sub> SC                 | 4 <2        | HNO                                    | Date:<br>4N Total | BP1-4N<br>HNO <sub>3</sub>            | <2        | Receive           | d Adjusted | must be of pH adjust required.  Containe Size (mL Types 5 / 2)  | Default Preservativ Volume (ml   |
| DC ID #   | e BP3C<br>e NaOH               | or AG3O<br>H >12 | H <sub>2</sub> SO                 | 4 <2     | H <sub>2</sub> SC                 | 4 <2        | HNO                                    | Date:<br>4N Total | BP1-4N<br>HNO <sub>3</sub>            | <2        | Receive           | d Adjusted | must be of pH adjust required.  Containe Size (mL Types 5 / 250 Containe)   | Default Preservativ Volume (ml   |
| ontainer Type Preservative ph COC Line #1 COC Line #2   | e BP3C<br>e NaOH               | or AG3O<br>H >12 | H <sub>2</sub> SO                 | 4 <2     | H <sub>2</sub> SC                 | 4 <2        | HNO                                    | Date:<br>4N Total | BP1-4N<br>HNO <sub>3</sub>            | <2        | Receive           | d Adjusted | must be of pH adjust required.  Containe Size (mL  Containe Types 5 / 250  Containe Type 4  | Default Preservativ Volume (ml   |
| OC ID#  Ontainer Type Preservative pt COC Line #1   | e BP3C<br>e NaOH               | or AG3O<br>H >12 | H <sub>2</sub> SO                 | 4 <2     | H <sub>2</sub> SC                 | 4 <2        | HNO                                    | Date:<br>4N Total | BP1-4N<br>HNO <sub>3</sub>            | <2        | Receive           | d Adjusted | must be of pH adjust required.  Containe Size (mL  Containe Types 5 / 250  Containe Type 4  125   | Default Preservativ Volume (ml   |
| ontainer Type Preservative ph COC Line #1 COC Line #2 COC Line #3   | e BP3C<br>e NaOH               | or AG3O<br>H >12 | H <sub>2</sub> SO                 | 4 <2     | H <sub>2</sub> SC                 | 4 <2        | HNO                                    | Date:<br>4N Total | BP1-4N<br>HNO <sub>3</sub>            | <2        | Receive           | d Adjusted | must be of pH adjust required.  Containe Size (mL)  Containe Types 5 / 3  Containe Type 4  125  250  500  | Default Preservativ Volume (ml 1.3 H <sub>2</sub> SO <sub>4</sub> 0.5 1.0 2.0  |
| ontainer Type Preservative ph COC Line #1 COC Line #2 COC Line #3 COC Line #4   | e BP3C<br>e NaOH               | or AG3O<br>H >12 | H <sub>2</sub> SO                 | 4 <2     | H <sub>2</sub> SC                 | 4 <2        | HNO                                    | Date:<br>4N Total | BP1-4N<br>HNO <sub>3</sub>            | <2        | Receive           | d Adjusted | must be of pH adjust required.  Containe Size (mL)  Containe Types 5 / 3  Containe Type 4  125  250  500  1000  Containe  | Default Preservativ Volume (ml 1.3 H <sub>2</sub> SO <sub>4</sub> 0.5 1.0 2.0 H <sub>2</sub> SO <sub>4</sub> H <sub>2</sub> SO <sub>4</sub>  |
| ontainer Type Preservative ph COC Line #1 COC Line #2 COC Line #4 COC Line #4 COC Line #5   | e BP3C<br>e NaOH               | or AG3O<br>H >12 | H <sub>2</sub> SO                 | 4 <2     | H <sub>2</sub> SC                 | 4 <2        | HNO                                    | Date:<br>4N Total | BP1-4N<br>HNO <sub>3</sub>            | <2        | Receiver          | d Adjusted | must be of pH adjust required.  Containe Size (mL)  Containe Types 5 / 250  Containe Type 4  125  250  500  1000  Containe Type 13  | Default Preservativ Volume (ml 1.3 H <sub>2</sub> SO <sub>4</sub> 0.5 H <sub>2</sub> SO <sub>4</sub> H <sub>2</sub> SO <sub>4</sub>  |
| ontainer Type Preservative ph COC Line #1 COC Line #2 COC Line #3 COC Line #4 COC Line #5 COC Line #6   | e BP3C<br>e NaOH<br>H Received | or AG3O<br>H >12 | H <sub>2</sub> SO                 | 4 <2     | H <sub>2</sub> SC                 | 4 <2        | HNO                                    | Date:<br>4N Total | BP1-4N<br>HNO <sub>3</sub>            | <2        | Receive           | d Adjusted | must be of pH adjust required.  Containe Size (mL)  Containe Types 5 / 3  Containe Type 4  125  250  500  1000  Containe  | Default   Preservativ   Volume (ml   1.3   1.0   2.0   4.0   1.5   |
| ontainer Type Preservative ph COC Line #1 COC Line #2 COC Line #3 COC Line #4 COC Line #5 COC Line #6 COC Line #7   | e BP3C<br>e NaOH<br>H Received | or AG3O<br>H >12 | H <sub>2</sub> SO                 | 4 <2     | H <sub>2</sub> SC                 | 4 <2        | HNO                                    | Date:<br>4N Total | BP1-4N<br>HNO <sub>3</sub>            | <2        | Receiver          | d Adjusted | must be of pH adjust required.  Containe Size (mL  Containe Types 5 / / 250  Containe Type 4  125  250  500  1000  Containe Type 13  500  Containe Types 6 /                    | Default Preservativ Volume (ml 1.3 H <sub>2</sub> SO <sub>4</sub> 0.5 1.0 2.0 4.0 1.7 H <sub>2</sub> SO <sub>4</sub> 2.5 1.0 1.5 H <sub>2</sub> SO <sub>4</sub> 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5  |
| OC Line #12  mments:  OC ID #  ontainer Type Preservative pt COC Line #1  COC Line #2  COC Line #4  COC Line #4  COC Line #6  COC Line #7  COC Line #8            | e BP3C<br>e NaOH<br>H Received | or AG3O<br>H >12 | H <sub>2</sub> SO                 | 4 <2     | H <sub>2</sub> SC                 | 4 <2        | HNO                                    | Date:<br>4N Total | BP1-4N<br>HNO <sub>3</sub>            | <2        | Receive           | d Adjusted | must be of pH adjust required.  Containe Size (mL)  Containe Types 5 / 250  Containe Type 4  125  250  500  Containe Type 13  500  Containe Type 13                             | Default Preservativ Volume (m)  1.3  1.3  1.0  1.0  1.0  1.0  1.0  1.0   |
| ontainer Type Preservative ph COC Line #1 COC Line #2 COC Line #3 COC Line #4 COC Line #5 COC Line #6 COC Line #8 COC Line #8 COC Line #8 COC Line #9 COC Line #9 | e BP3C<br>e NaOH<br>H Received | or AG3O<br>H >12 | H <sub>2</sub> SO                 | 4 <2     | H <sub>2</sub> SC                 | 4 <2        | HNO                                    | Date:<br>4N Total | BP1-4N<br>HNO <sub>3</sub>            | <2        | Receive           | d Adjusted | must be of pH adjust required.  Containe Size (mL  Containe Types 5 / / 250  Containe Type 4  125  250  500  1000  Containe Type 13  500  Containe Types 6 /                    | Default Preservativ Volume (ml 1.3    NaOH   1.3   1.0   2.0   4.0   1.5   1.5   1.6   1.7   1.7   1.8   1.9 |
| COC Line #12  Container Type Preservative ph COC Line #1  COC Line #2  COC Line #4  COC Line #5  COC Line #5  COC Line #6  COC Line #7  COC Line #8  COC Line #8  | e BP3C<br>e NaOh<br>H Received | or AG3O<br>H >12 | H <sub>2</sub> SO                 | 4 <2     | H <sub>2</sub> SC                 | 4 <2        | HNO                                    | Date:<br>4N Total | BP1-4N<br>HNO <sub>3</sub>            | <2        | Receive           | d Adjusted | must be of pH adjust required.  Containe Size (mL)  Containe Types 5 / 250  Containe Type 4  125  250  500  Containe Type 13  500  Containe Type 13  500  Containe Type 6 / 125 | Default   Preservativ   Volume (mL   |